**Pilot Research Program**

**Application Form (2019-2020)**

1. *Cover Page*
2. *Specific aims (1 pg max)*
3. *Statement of relevance to the HEALTH Research Institute (250 words)*
4. *Significance and innovation of the proposed research (1 pg max)*
5. *Research plan/approach (2 pg max excluding citations)*
6. *References (no page limits)*
7. *Statement of proposed relevance to specific external funding agency and timeline/plans for application submission through the HEALTH Research Institute (500 words)*
8. *Request for HEALTH Research Institute resources (250 words; see:* <https://hri.uh.edu/sites/default/files/2019-06/hri-resources-overview.pdf>*)*
9. *Planned enrollment table (use NIH format; as applicable)*
10. *Project budget (use UH budget template*; *see:* [*http://www.uh.edu/research/resources/dor-forms/proposal-processing-forms*](http://www.uh.edu/research/resources/dor-forms/proposal-processing-forms)*/)*
11. *Project budget justification*
12. *NIH/NSF biosketches of key personnel*

**NOTE: APPLICANT MUST SUBMIT ONE (1) ORIGINAL SIGNED COPY OF THE COMPLETE PROPOSAL TO THE HEALTH RESEARCH INSTITUTE by emailing it to** hri@uh.edu**. SEE AWARD GUIDELINES FOR DUE DATE AND ADDITIONAL INFORMATION.**

**Pilot Research Program**

**Cover Page (2019-2020)**

1. **COVER PAGE (detach and complete)**

|  |  |  |  |
| --- | --- | --- | --- |
| PI Name: |       | Employee ID#:  |       |
| Department: |       | College: |       |
| Email: |       | Phone: |       |
| Project Title: |       |
| Total FundsRequested: |       |
| **Does this proposal involve:** *(Double click the box and check all that apply and provide protocol number if applicable)*  |
| [ ]  Animals  | Protocol N: |
| [ ]  Biological Materials (rDNA, Cells, Microorganisms, Biological Toxins)  | Protocol N: |
| [ ]  Human Subjects  | Protocol N: |
| [ ]  Radioisotopes/Lasers/X-Rays  | Registration/Sub-license: |

**SIGNATURES**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Principal Investigator(s)** |  | **Department Chair** |
|  |  | **AND** |
|  |  |  |
| **Date** |  | **Dean of College** |